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## \*BIBDATASHEET\*

CONFIRMATION NO. 1077

Bib Data Sheet

SERIAL NUMBER 10760,668	FILING DATE 01/20/2004  RULE	CLASS 062	GROUP ART UNIT 3744	ATTORNEY DOCKET NO. 60,426-264,10807/10785
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## \*\* CONTINUING DATA \*\*\*\*\*

CS

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

CS

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/29/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>CS</u> Initials	STATE OR COUNTRY CT	SHEETS DRAWING 2	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
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## ADDRESS

026096  
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## TITLE

Energy-efficient heat pump water heater

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